

# BINGHAM COUNTY COMMISSIONERS

Whitney Manwaring, Chairman

Eric Jackson

Drew Jensen



Lindsey Dalley, Commission Clerk  
501 N. Maple Room 204  
Blackfoot, ID 83221  
Phone (208) 782-3013  
Fax (208) 785-4131

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Tuesday, February 25, 2025

## COMMISSIONERS OUT IN THE COUNTY

- |            |  |               |
|------------|--|---------------|
| 9:45 a.m.  | Meeting to sign the Development Agreement and Final Plat for Freedom Estates Subdivision.  | {ACTION ITEM} |
| 10:00 a.m. | Public Hearing to receive the Planning & Zoning Commissions Recommendation to approve, with one condition, the zoning Modification from Residential "R" to Heavy Commercial "C2", Submitted by Gregory and Aimee Austin. | {ACTION ITEM} |
| 11:00 a.m. | County Employee Retirement Celebration- Held at the County Extension Office located at 412 W. Pacific St., Blackfoot- Commissioners attending.   |               |

"Potato Capital"



Meeting Date: February 25, 2025  
Meeting Time: 9:45 am

## REQUEST FOR MEETING WITH BINGHAM COUNTY COMMISSIONERS FORM

The Board of County Commissioner's hold meetings various days throughout the week, which are coordinated with the Commission Clerk. Per Idaho Code §74-204(1), the Board cannot hold a meeting without less than 48 hours' notice and posting on the Commission Agenda. Any person(s) needing special accommodations should contact the Lindsey Dalley, Commission Clerk, at (208)785-3013.

Name: Tiffany Olsen

Email: [tolsen@binghamid.gov](mailto:tolsen@binghamid.gov)

Phone Number: 208-782-3177

Address: 490 N Maple Street, Suite A

1. What is the topic of discussion that you wish the Board to have?

Meeting to sign the Development Agreement and Final Plat for the Freedom Estates Subdivision  
{ACTION ITEM}

2. Approximately how much time will you need for this agenda item? 5 minutes

3. Will you be requesting that the Board make a decision? Yes

4. Have all supporting documents been included with this form? If not, please note that your meeting may not be scheduled until all necessary documentation has been provided to the Commission Clerk.

I will bring mylars with me.

5. Please provide the name and contact information of the individuals that you would like to be invited to the meeting. (Include name, telephone number and email address if known)

Tiffany Olsen

Chris Street, HLE

Jason Young, 208-681-3250 [troikarestoration@gmail.com](mailto:troikarestoration@gmail.com)

Please hand deliver or email this completed form, along with all supporting documents to Lindsey Dalley at [Ldalley@binghamid.gov](mailto:Ldalley@binghamid.gov), at least 24 hours prior to your scheduled meeting time.

Meeting Date: February 25, 2025  
Meeting Time: 10:00 am



## REQUEST FOR MEETING WITH BINGHAM COUNTY COMMISSIONERS FORM

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Name: Tiffany Olsen Email: [tolsen@binghamid.gov](mailto:tolsen@binghamid.gov)  
Phone Number: 208-782-3177 Address: 490 N Maple Street, Suite A

1. What is the topic of discussion that you wish the Board to have?

Public Hearing receive the Planning & Zoning Commission's recommendation to approve a Zoning Amendment from Residential to Heavy Commercial for approx. 2.55 acres of land identified as RP0360202 located West of 593 W Highway 39, Blackfoot, ID as requested by Gregory and Amy Austin

2. Approximately how much time will you need for this agenda item? 60 min

3. Will you be requesting that the Board make a decision? Yes

4. Have all supporting documents been included with this form? If not, please note that your meeting may not be scheduled until all necessary documentation has been provided to the Commission Clerk.

**This is a Public Hearing.** A Staff Report packet will be prepared and delivered to the Lindsey in advance for Board preparation.

5. Please provide the name and contact information of the individuals that you would like to be invited to the meeting. (Include name, telephone number and email address if known)

Ryan Jolley

Tiffany Olsen

Addie Jo Jackman

Dusty Whited

Aimee Austin [austaime@gmail.com](mailto:austaime@gmail.com)

Gregory Austin [austinid72@me.com](mailto:austinid72@me.com)

Please hand deliver or email this completed form, along with all supporting documents to Lindsey Dalley at [Ldalley@binghamid.gov](mailto:Ldalley@binghamid.gov), at least 24 hours prior to your scheduled meeting time.

**FEBRUARY 25, 2025 AT 10:00 AM**